

The School of Biblical Law
Introduction to Law and Grace
Lesson Seven: “God’s Testimony in The Law”

God brings forth a testimony or a witness of Himself, His throne, and His ways to man to reveal the eternal realm. The Hebrew word for testimony is *eduwth* (Strong’s #5715), meaning a witness, recorder, to duplicate or repeat.

The five things found in the earthly witness are: The manifest presence of God’s glory, Communion, Source of Life, Law and Judgment, and Covenantal Agents.

1. Psalm 19:7-14 continues the theme of a reliable testimony. Just as creation is a sure *eduwth*, God’s Law is a witness, a duplicate, a recorder to the throne of God and to God, Himself.

2. The Law of the Lord is perfect converting the soul.

The Hebrew word for Law is *Torah*, meaning authoritative direction.

The Hebrew word for Lord is *Yahweh*, which differs from verse 1 that uses *El* for God.

Perfect is a word applied to sacrifices that were without blemish.

The effect of the *Torah* is conversion, returning and restoring the soul (*nephesh*) to where man began.

3. The testimony (*eduwth*) of the Lord is sure making wise the simple.

Sure (*aman*) means faithful, trustworthy, or reliable.

The *eduwth* gives wisdom to the simple – the inexperienced or those open to persuasion and easily seduced.

4. The statutes of the Lord are right rejoicing the heart.

The word statutes is more frequently translated as precepts (*paqud*) meaning appointed to oversee, charge, or commit.

These statutes are right or equitable and bring joy to the heart.

5. The commandment of the Lord is pure enlightening the eyes.

Commandment (*mitzvah*) means a charge or ordinance.

Mitzvah enlightens the eyes.

“More to be desired are they than gold, yea, than much fine gold: sweeter also than honey and the honeycomb. Moreover by them is thy servant warned: and in keeping of them there is great reward. Who can understand his errors? Cleanse me from secret faults. Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from great transgression. Let the words of my mouth, and the meditation of my heart, be acceptable in thy sight, O LORD, my strength, and my redeemer” (Ps. 19:10-14).